

NHPUC 12AUG'13AH11:36

August 8, 2013

Debra A. Howland Executive Director and Secretary New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301-2429

Re: Docket DT-215 – Petition for Authority to Construct and Maintain Fiber Optic Communications Cable Over and Across Two Different New Hampshire Public Waters

Dear Secretary Howland:

As directed by the Commission's Order *Nisi* No. 25,548 in the matter captioned above, the enclosed affidavit is filed with Commission.

Sovernet Fiber Corp. d/b/a Vermont FiberConnect (Sovernet), has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in the <u>The Valley News</u> on July 25, 2013.

As also directed by the Commission Order *Nisi*, on July 25, 2013, Sovernet mailed a copy of the Order *Nisi* by first class U.S. Mail to the City Clerk of Lebanon, New Hampshire, Town Clerk of Hartford, Vermont, New Hampshire Attorney General, the owners of lands bordering on said public waters at the locations of the crossings, the New Hampshire Department of Environmental Services, the United States Army Corps of Engineers, The New Hampshire Department of Transportation and the Office of Secretary, U.S. Department of Commerce.

An original and six copies of the filing are enclosed. Feel free to contact me regarding this filing or any unresolved matter.

Respectfully Submitted,

Lawrence Lackey

Director of Regulatory Affairs

802 460-9133

Enclosure.

AFFIDAVIT

- I, Lawrence Lackey, do depose and state as follows under oath:
 - 1. I am Director of Regulatory Affairs for Sovernet, Inc., and its affiliates, including Sovernet Fiber Corp.
 - 2. I hereby certify that a copy of the Order Nisi No. 25,548, Docket DT-215 was mailed by First Class, U.S. Mail postage prepaid, on July 25, 2013 to the:

City Clerk, City of Lebanon, New Hampshire
Town Clerk, Town of Hartford, Vermont
New Hampshire Attorney General
New Hampshire Department of Environmental Services
United States Army Corps of Engineers
New Hampshire Department of Transportation
Office of Secretary, U.S. Department of Commerce, and
the following owners of lands bordering on said public waters at the locations of
the crossings:

Gregory D. Lewis, City Manager City of Lebanon 51 North Park Street Lebanon, NH 03766

Mary Jane Shannon Buskey, Trustee Mary Jane Shannon Buskey Trust 14 Eagle Ridge Road Lebanon, NH 03766

Gordon E. Jr. and Blanche Bagley P.O. Box 1157 Lebanon, NH 03766

Allyn Ricker, Public Works Dept. Town of Hartford Highway Dept. 171 Bridge Street White River Jct., VT 05001

Listen, Inc. 60 Hanover Street Lebanon, NH 03766 Robert E. Couture 20 Spring Street Lebanon, NH 03766

Howard W. Logan, Trustee Howard W. Logan Trust 6 Brookside Drive Lebanon, NH 03766

227 Mechanic St. Properties, LLC 227 Mechanic Street Lebanon, NH 03766

M.A. Boisvert Estate W. Townshend 1823 US Route 5 North Windsor, VT 05089

3. The attached legal notice was published in <u>The Valley News</u> on July 25, 2013.	
	(Signed) accept (Dated) \$ \$ 2013
State of Vermont, Chittenden, SS	(Dated) $8/8/13$
Subscribed and sworn by the said Lawrence Lackey.	
	Before me, 1 Gran Moter ali Notary Public

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E POWER

1 ton w/ hyned & Bff. pwr ow. New 360ci 300 mi. pwr etely gone needs restoracomplete w/ ion. \$5500.

VY S-10 A/C & cruise, , \$6,000.

RAM 2500 , V8, A/C, 5d., Grey, 51 K 12-457-2288 or -9001

FRONTIER Cab w/match-49.5K miles, ruck, \$18300,

UIPMENT

RAWLER ER 310-C ich & parts od condition m 603-675-9240

RTS

C PLOW /y K2500 w/ ng. & trans. mi. \$950. 3-632-1011

₹ 550LHD .ER ed; 2720 lbs

idition; retail S750; phone 0571

LES

PLE ar mint, all non, \$3300.

HA \$3300 650cc, new , nice riding /saddlebags, 802-274-8179

ONCOURS / removable 0 mi., better 002. \$3500,

921 ALL TERRAIN VEHICLES

ATV DINOSAUR FULL-SIZE (Chinese import) 150cc auto trans, elec. start, 150cc auto trans, elec

940 BOATS & MOTORS

1956 CENTURY
Coronado wooden classic runabout w/trailer Exc. cond Hemi engine mboring cover Sunapee \$12,000 \$03-863-8146

ELECTRIC
TROLLING MOTOR
Minnikota, with canoe
bracket, in good cond. \$50.
802-885 \$262

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PUBLIC NOTICE
River Valley
Community College
On the Job Training Funds
Available to Employers

This notice is to announce the availability of \$3 million on OJT(On the Job Training) funds available to manufacturing companies through a Department of Labor Grant (SGA/DFA PY)0-13) awarded to River Valley Commu-nity College of Claremont and Keene. These OJT funds can be awarded to any manufacturer hiring full-time employees based on the provisions of the grant. There are a limited number of OJT grants to be engaged be-tween now and December 31, 2016 on a first come first serve basis. Each OJT is calculated at 50% of wages over a period of twelve months. For more details please contact the grant manager, James Britton at 603-542-7744 x5346, or via e-mail at ibritton@ccsnh.edu

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

DT 12-215

SOVERNET FIBER CORP.

Petition for Authority to Construct and Maintain Fiber Optic Communication Cable Over and Across Two

1000 LEGALS

different New Hampshire Public Waters

Summary of Order Nisis Garanting License

NOTICE OF ORDER NO. 25,548

July 18,2013

SUMMARY OF ORDER

On July 17, 2012, Sovernet Fiber Corp. d/b/a Vermont FiberConnect (Sovernet) filed a petition pursuant to RSA 371:17 requesting a license to construct and maintain fiber optic communications cables over and across the public waters of the Mascoma River and the Connecticut River in the City of Lebanon, New Hampshire. According to the petition, the proposed crossings will be placed between existing utility poles in existing public rights of way.

The proposed crossings are located as follows:

 the Mascoma River along Route 4 opposite Glen Road;
 the Mascoma River across Buckingham Place at Route

•the Mascoma River along Route 4 easterly of High Street;

•and the Connecticut River along Bridge Street.

The petition and subsequent docket filings, other than any information for which confidential treatment is requested of or granted by the Commission, are posted to the Commission's website at

http://www.puc.nh.gov/ Regulatory/Docketbk /2012/12-215.html.

Staff reviewed the petition and subsequently filed a memorandum stating that the proposed construction and designs conform to applicable sections of the National Electrical Safety Code (NESC). Staff recommended approval of Sovernet's getition, subject to certain conditions related to ensuring the safe construction, installation, operation and maintenance of the proposed crossings.

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Based on the information presented in Sovernet's petition and Staff's memorandum, the Commission finds the proposed crossings necessary for Sovernet to meet the reasonable requirements of reliable service to the public pursuant to RSA 371:17 and that the requested license may be exercised without substantially affecting the public rights in the affected public waters, as required for approval under RSA 371:20. The petition is therefore approved on a nisi basis, subject to the conditions recommended by Staff.

Sovernet is authorized by order nisi to construct, install, operate and maintain fiber optic and other lines over and across the public waters described in its petition and depicted in its filings. All persons interested in responding to the Order Nisi may submit their comments or file a written request for a hearing which states the reason and basis for hearing no later than August 2, 2013 for the Commission's consideration; and any part interested in responding to such comments or request for hearing shall do so no later than August 9, 2013. This Order Nisi shall be effective August 16, 2013, un-less the Commission orders otherwise.

STATE OF VERMONT

SUPERIOR COURT

CIVIL DIVISION DOCKET NO: 33-1-12 Wrcv

BANK OF AMERICA, N.A. Plaintiff

٧.

JAMES A. NEWHALL; LOR! A NEWHALL; Defendants

NOTICE OF SALE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by James A. Newhall and Lori A Newhall to Bank of America, N.A. dated July 14, 2006 and recorded in Book 374 at Page 34 of the Town of

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Springfield Land Records, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 12:30 p.m. on August 8, 2013 at 30 Delphian Road, Springfield, VT 05156 all and singular the premises described in said mortgage,

To Wit:

Being all and the same lands and premises conveyed to James A. Newhall and Lori A. Newhall by Warranty Deed of Nelson C. Hallas and Bonnie J. Hallas dated July 14, 2006, and recorded in the Town of Springfield Land Records.

Being all and the same lands and premises conveyed to Nelson C. Hallas and Bonnie J. Hallas by Warranty Deed of Andrew DeLorenzo and Martha Ann DeLorenzo dated May 17, 2002 and recorded in Book 250, page 53 of the Town of Springfield Land Records.

Being all and the same lands and premises conveyed to Andrew DeLorenzo and Martha Ann Delorenzo in three degrees as follows:

Parcel 1: By Warranty Deed f Edwin W. Schaefer and June E. Schaefer, dated April 17, 1971 and recorded on April 22, 1971 in Book 64, Page 475 of the Springfield, Vermont Land Records.

"Parcel 2: By Warranty Deed of Edwin W. Schaefer and June E. Schaefer, dated May 12, 1971 and recorded on May 13, 1971 in Book 60, Page 497 of the Springfield, Vermont Land Reocrds.

"Parcel 3: By Warranty Deed of June E. Schaefer and Roger Stanley Schaefer, dated October 31, 1983 and recorded November 28, 1983 in Book 82, Page 292 of the Springfield, Vermont Land Records."

Included in this conveyance is a right of way conveyed to Nelson C. Hallas and Bonnie J. Hallas by Quit Claim Deed

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of James I. Millay and Priscilla W. Millay dated May 17, 2002 and recorded in Book 250, Page 56 of the Town of Springfield Land Records.

Plaintiff may adjourn this Public Auction one or more times for a total time not exceeding 30 days, without further court order, and without publication or service of a new notice of sale, by announcement of the new sale date to those present at each adjournment. Terms of Sale: \$10,000.00 to be paid in cash or by certified check by the purchaser at the time of sale, with the balance due at closing. Proof of financing for the balance of the purchase to be provided at the time of sale. The sale is subject to taxes due and owing to the Town of Springfield.

The Mortgagor is entitled to redeem the premises at any time prior to the sale by paying the full amount due under the mortgage, including the costs and expenses of the sale.

Other terms to be announced at the sale.

Bank of America, N.A., Richard J. Volpe, Esq., Shechtman, Halperin, Savage, LLP, 1080 Main Street, Pawtucket, RI 02860, 877-575-1400, Attorney for Plaintiff

(FC-54124) (Newhall) (07-11-13, 07-18-13, 07-25-13) (299793)

JUST AROUND THE CORNER

Savings in time and energy are just around the corner when you read the ads in the

